

**MEETING NOTES:**

**Commissioners Present:** Rick Rice  
Brad Bardwell (by Phone)

**Visitors Present:**

**Date/Time:** March 8, 2025 @ 9:00 am

**Location:** PSWSD Pump House Conference Room

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**Meeting Notes by:** Brad Bardwell

- A.** Meeting called to order @ 9:01
  - Meeting Notes for February 2025 were read. M/S Rick/Brad
  
- B. OPERATORS REPORT:**
  - Operator not present and did not report any new issues.
  
- C. FINANCIAL REPORT**
  - The report from the county was not issued before this meeting. The treasurer estimated revenue for month of \$21,689 and expenses of \$6,772. M/S Brad/Rick
  
- D. OLD BUSINESS**
  - No old business was addressed due to small attendance.
  
- E. NEW BUSINESS**
  - None

M/S by Rick - Brad to adjourn the meeting at 09:20.